

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON FISH, WILDLIFE AND PARKS**

**Call to Order:** By **CHAIRMAN DOUG WAGNER**, on January 26, 1999 at 3:20 P.M., in Room 312 - 1 Capitol.

#### **ROLL CALL**

##### **Members Present:**

Rep. Doug Wagner, Chairman (R)  
Rep. Daniel Fuchs, Vice Chairman (R)  
Rep. George Golie, Vice Chairman (D)  
Rep. Shiell Anderson (R)  
Rep. Gary Beck (D)  
Rep. Bob Davies (R)  
Rep. Ron Erickson (D)  
Rep. Tom Facey (D)  
Rep. Gail Gutsche (D)  
Rep. Marian Hanson (R)  
Rep. Hal Harper (D)  
Rep. Joe McKenney (R)  
Rep. Brad Molnar (R)  
Rep. Bob Pavlovich (D)  
Rep. Bob Raney (D)  
Rep. Bill Rehbein (R)  
Rep. Roger Somerville (R)  
Rep. Allan Walters (R)

**Members Excused:** Rep. Chase Hibbard (R)  
Rep. Jim Shockley (R)

**Members Absent:** None.

**Staff Present:** Mikell Johnson, Committee Secretary  
Doug Sternberg, Legislative Branch

**Please Note:** These are summary minutes. Testimony and discussion are paraphrased and condensed.

##### **Committee Business Summary:**

Hearing(s): HB 341, HB 332  
Executive Action: NONE

**HEARING ON HB 341**

**Opening Statement by Sponsor:** Rep. Ralph Lenhart

***{Tape : 1; Side : A; Approx. Tape Counter : 20 - 143}***

**EXHIBIT(fih20a01)EXHIBIT(fih20a02)**

**Proponents' Testimony:**

Betty Waddell, Montana Association of Churches

***{Tape : 1; Side : A; Approx. Tape Counter : 146 - 183}***

Dena Hoff, Northern Plains Research Council

***{Tape : 1; Side : A; Approx. Tape Counter : 185 - 241}***

Rusty Harper, State Auditors Office

***{Tape : 1; Side : A; Approx. Tape Counter : 243 - 265}***

Amy Myran, Friends of Makoshika

***{Tape : 1; Side : A; Approx. Tape Counter : 267 - 284}***

Joe Lamson, Office of Public Instruction

***{Tape : 1; Side : A; Approx. Tape Counter : 287 - 299}***

Gloria Paladichah, City Council of Glendive

***{Tape : 1; Side : A; Approx. Tape Counter : 301 - 320}***

Aaron Browning, Friends of Makoshika and Lions Club

***{Tape : 1; Side : A; Approx. Tape Counter : 323 - 390}***

**EXHIBIT(fih20a03)EXHIBIT(fih20a04)**

Janet Ellis, Montana Audubon

***{Tape : 1; Side : A; Approx. Tape Counter : 393 - 405}***

George and Terry Skerritt, Glendive Montana

**EXHIBIT(fih20a05)**

**Opponents' Testimony:**

Tom Richmond, Board of Oil and Gas

***{Tape : 1; Side : B; Approx. Tape Counter : 411 - 510; Comments:  
continued on tape 1 side B}***

Gail Aberdcrombie, Montana Executive Director of Montana  
Petroleum Association

***{Tape : 1; Side : B; Approx. Tape Counter : 513 - 557}***

Pat Montalbar, Montana Gas and Oil Association NMOGA

***{Tape : 1; Side : B; Approx. Tape Counter : 558 - 619}***

**Informational Testimony:**

Patrick Graham, Montana Department of Fish, Wildlife and Parks

**{Tape : 1; Side : B; Approx. Tape Counter : 626 - 669}**

**EXHIBIT(fih20a06)**

Bud Clinch, Director Conservation

**{Tape : 1; Side : B; Approx. Tape Counter : 670 - 690}**

**Questions from Committee Members and Responses:**

**{Tape : 1; Side : B; Approx. Tape Counter : 693 - 220; Comments:  
continued on tape 2 side A}**

**Closing Statement by Sponsor:**

Rep. Ralph Lenhart

**{Tape : 2; Side : A; Approx. Tape Counter : 222 - 279}**

**HEARING ON HB 332**

**Opening Statement by Sponsor:** Rep. Allan Walters

**{Tape : 2; Side : A; Approx. Tape Counter : 293 - 371}**

**EXHIBIT(fih20a07)**

**Proponents' Testimony:**

Ravalli County Fish and Wildlife Association

**EXHIBIT(fih20a08)**

Grassroots for Multiple Use, of Ravalli County

**EXHIBIT(fih20a09)**

Forest Futures

**EXHIBIT(fih20a10)**

Merle D. Lloyd

**EXHIBIT(fih20a11)**

**Opponents' Testimony:**

Bud Martin, Self

**{Tape : 2; Side : A; Approx. Tape Counter : 389 - 423}**

Janet Ellis, Montana Audubon

**{Tape : 2; Side : A; Approx. Tape Counter : 426 - 441}**

Jean Johnson, Montana Outfitters and Guides Association

**{Tape : 2; Side : A; Approx. Tape Counter : 444 - 470}**

Jerry Gillingham, Self

**{Tape : 2; Side : A; Approx. Tape Counter : 471 - 500}**

Greg Husky, Self

*{Tape : 2; Side : B; Approx. Tape Counter : 501 - 541}*

Roland Deane, President of Montana State Hounds men Association

*{Tape : 2; Side : B; Approx. Tape Counter : 542 - 552}*

**EXHIBIT**(fih20a12)

Pat Graham, Montana Department of Fish, Wildlife and Parks

*{Tape : 2; Side : B; Approx. Tape Counter : 555 - 629}*

**EXHIBIT**(fih20a13)

Sandra Seaton, Emigrant

**EXHIBIT**(fih20a14)

Mable L. Dean, Three Forks

**EXHIBIT**(fih20a15)

Informational Testimony: NONE

Questions from Committee Members and Responses:

*{Tape : 2; Side : B; Approx. Tape Counter : 637 - 927}*

Closing by Sponsor:

Rep. Allan Walters

*{Tape : 2; Side : B; Approx. Tape Counter : 928 - 000}*

*{Continued on tape 3 side A}*

**ADJOURNMENT**

Adjournment: 5:20 P.M.

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REP. DOUG WAGNER, Chairman

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MIKELL JOHNSON, Secretary

DW/MJ

**EXHIBIT** (fih20aad)